

13th March, 2017

Dear Councillor

NOTICE OF MEETING

You are summoned to attend a meeting of Hetton Town Council to be held in the Hetton Centre, Welfare Road, Hetton-le-Hole on TUESDAY, 21st March, 2017 at 7.15 p.m. at which it is proposed to consider and transact the following business, viz:-

Members of the public and press are welcome to attend the meeting.

The Council have adopted a policy in respect of Public filming, recording or otherwise reporting of Council Meetings. Prior to the meeting the Mayor will make an appropriate announcement relating to this matter and policy issues.

'To advise both Members of the Council and members of the public that the meeting may be recorded by both audio and video and photographs may also be taken. Indeed the Town Council are recording the Meeting, in accordance with their adopted policy. Any objections to this should be stated before the commencement of the Meeting.'

a. Prior to the Meeting a Presentation will be made by Hetton Hawks regarding National Cycle Cross Championship 2018.

b. Public Participation

Prior to the commencement of the meeting there will be a period of 15 minutes to allow any members of the public to address Members on matters included on the Agenda. Each member of the public may speak on **one matter for 3 minutes only maximum.**

AGENDA

1. To receive accept and approve Apologies for Absence
2. To receive and approve the Minutes of the last Meeting held Tuesday, 21st FEBRUARY, 2017
3. To consider matters arising from the Minutes
4. To record Declarations of Interest from Members for any Items on the Agenda
5. Reports from Members – Ward matters to be investigated
6. Hetton Town Council Bi-Election results. Declaration Result of Poll 2nd March, 2017.
7. Report for Information, Hetton Library proposed closure and 'Developing a Community Venture' Presentation details and outline for community involvement and retention.
8. National Cycle Cross - Members discussion and comment.
9. Gentoo: Coalfields Area Report.
10. C.D.A.L.C. Training for new Councillors and Chairman.
11. N.A.L.C. Good Councillors Spring Conference, 26th April, 2017.
12. Consultation details: International Advanced Manufacturing Park AAP
13. Mayor's Diary and Events:
 - a. Update Mayor's Brass Band Event, Friday, 7th April, 2017.
 - b. Update Mayor's Civic Dinner, Friday, 14th April, 2017.

PART II

14. Consideration of Championship of Community Nomination
15. Correspondence received following discussion from CfH

JOHN PRICE
Town Clerk