

13<sup>th</sup> April, 2017

Dear Councillor

### NOTICE OF MEETING

You are summoned to attend a meeting of Hetton Town Council to be held in the Hetton Centre, Welfare Road, Hetton-le-Hole on TUESDAY, 18<sup>th</sup> APRIL, 2017 at 7.15 p.m. at which it is proposed to consider and transact the following business, viz:-

Members of the public and press are welcome to attend the meeting.

The Council have adopted a policy in respect of Public filming, recording or otherwise reporting of Council Meetings. Prior to the meeting the Mayor will make an appropriate announcement relating to this matter and policy issues.

*'To advise both Members of the Council and members of the public that the meeting may be recorded by both audio and video and photographs may also be taken. Indeed the Town Council are recording the Meeting, in accordance with their adopted policy. Any objections to this should be stated before the commencement of the Meeting.'*

#### **Public Participation**

Prior to the commencement of the meeting there will be a period of 15 minutes to allow any members of the public to address Members on matters included on the Agenda. Each member of the public may speak on **one matter for 3 minutes only maximum.**

### AGENDA

1. **To receive accept and approve Apologies for Absence**
2. **To receive and approve the Minutes of the last Meeting held Tuesday, 21<sup>st</sup> MARCH, 2017**
3. **To consider matters arising from the Minutes**
4. **To record Declarations of Interest from Members for any Items on the Agenda**
5. **Reports from Members – Ward matters to be investigated**
6. **To receive and accept Minutes of the Planning and Development Committee held 11<sup>th</sup> April and associated correspondence and application 17/00743/FUL, Rainton Bridge Industrial Estate**
7. **To receive and accept Minutes of the Staffing and Training Committee held Thursday 6<sup>th</sup> April, 2017.**
8. **Youth Disorder – to agree to action and correspondence to invite Northumbria Police Crime Commission to meet with HTC**
9. **Fly tipping Issues**
10. **C.D.A.L.C. – correspondence and information**
11. **Sculpture for Hetton – correspondence and information**
12. **Update – Hetton Library position**
13. **Nomination Champions of Community 17/18 I.G.**
14. **Correspondence**
15. **Mayoral Civic Dinner and Brass Band Concert and Mayoral Diary**

JOHN PRICE  
Town Clerk