

8th March, 2016

Dear Councillor

NOTICE OF MEETING

You are summoned to attend a meeting of Hetton Town Council to be held in the Hetton Centre, Welfare Road, Hetton-le-Hole on TUESDAY, 15th MARCH, 2016 at 7.15 p.m. at which it is proposed to consider and transact the following business, viz:-

Members of the public and press are welcome to attend the meeting.

The Council have adopted a policy in respect of public filming, recording or otherwise reporting of Council Meetings. Prior to the meeting the Mayor will make an appropriate announcement relating to this matter and policy issues.

'To advise both Members of the Council and members of the public that the meeting may be recorded by both audio and video and photographs may also be taken. Indeed the Town Council are recording the Meeting, in accordance with their adopted policy. Any objections to this should be stated before the commencement of the Meeting.'

7.00 p.m. Public Participation

Prior to the commencement of the meeting there will be a period of 15 minutes to allow any members of the public to address Members on matters included on the Agenda. Each member of the public may speak on **one matter for 3 minutes only maximum.**

AGENDA

1. **To receive accept and approve Apologies for Absence**
2. **To receive and approve the Minutes of the last Meeting held 16thFebruary, 2016**
3. **To consider matters arising from the Minutes**
4. **To record Declarations of Interest from Members for any items on the Agenda**
5. **Reports from Members – Ward matters to be investigated**
6. **a. Planning Consultation App No. 16/00193/FUL 14 Bailey Way, erection of two storey side extension. (b) Notes of a site visit of the Planning and Development Committee. App No. 16/00216, East Rainton**
7. **a. To receive and accept the minutes of the Finance and Resources Committee held 7th March, 2016, together with financial information and Precept details (b) Letter information from Eppleton Quarry Products**
8. **Hetton Lyons Country park, matters relating to surface damage from Cycle Cross Events**
9. **Correspondence received from Sunderland City Council regarding traffic issues raised.**
10. **Restoration of Nicholas Wood Tomb – invitation , and update report**
11. **Youth disorder in the town – update report**
12. **H. M. Queen Elizabeth II 90th Birthday Commemorative Medal for Schools and Councils, and discussion regarding celebrations**
13. **C.D.A.L.C. Newsletter and report of Training day Wednesday 12th March 2016**
14. **The Clerk – Information**
15. **Information N.A.L.C. benefits of Membership**

PART II
Local Government Access to Information (Variation Order 2006)

The reports contained in the meeting Agenda are not for publication as the Town Council is likely to exclude the public during consideration thereof as they contain information relating to an individual, the financial or business affairs of any particular person (including HTC authority) and information in respect of which a claim to legal professional privilege could be maintained in legal proceedings. (Paragraphs 1, 3 and 5 of Part 1, Schedule 12A of the Local Government Act 1972)

The public interest in maintaining this exemption outweighs the public interest in disclosing the information.

A handwritten signature in black ink, appearing to read "John Price", with a long horizontal stroke extending to the right.

JOHN PRICE
Town Clerk