

16<sup>th</sup> October, 2015

Dear Councillor

### NOTICE OF MEETING

You are summoned to attend a meeting of Hetton Town Council to be held in the Hetton Centre, Welfare Road, Hetton-le-Hole on TUESDAY, 20<sup>th</sup> OCTOBER, 2015 at 7.15 p.m. at which it is proposed to consider and transact the following business, viz:-

Members of the public and press are welcome to attend the meeting.

The Council have adopted a policy in respect of Public filming, recording or otherwise reporting of Council Meetings. Prior to the meeting the Mayor will make an appropriate announcement relating to this matter and policy issues.

*‘To advise both Members of the Council and members of the public that the meeting may be recorded by both audio and video and photographs may also be taken. Indeed the Town Council are recording the Meeting, in accordance with their adopted policy. Any objections to this should be stated before the commencement of the Meeting.’*

#### **7.00 p.m. Public Participation**

Prior to the commencement of the meeting there will be a period of 15 minutes to allow any members of the public to address Members on matters included on the Agenda. Each member of the public may speak on **one matter for 3 minutes only maximum.**

### AGENDA

1. **To receive accept and approve Apologies for Absence**
2. **To receive and approve the Minutes of the last Meeting held 15<sup>th</sup> September, 2015**
3. **To consider matters arising from the Minutes**
4. **To record Declarations of Interest from Members for any items on the Agenda**
5. **Reports from Members – Ward matters to be investigated**
6. **a. To receive Minutes of the Community Events and Activities Committee held 24<sup>th</sup> September, 2015**  
**b. Christmas Project and Event, 4<sup>th</sup> December, 2015**
7. **City of Sunderland Schools 20 MPH Zone – follow up report regarding enforcement of such**
8. **Rectory Road and Scotts Terrace – issue of unadopted roads in the District**
9. **Correspondence from Bridget Phillipson, MP – for information**
10. **Information only: City of Sunderland Coalfield Area Committee (a) Notice of Meeting, 14<sup>th</sup> October, 2015. (b) Report of the Chair of the Place Board. (c) Community Chest Report. (d) Current Coalfield Planning Applications**
11. **Correspondence from Hetton Lyons Primary School**
12. **Extract from Sunderland Echo, 7<sup>th</sup> October, 2015**
13. **Invitation to the Mayor of Sunderland Charity Fund Raiser, Friday, 13<sup>th</sup> November, 2013**
14. **Invitation to Easington Lane IM Church Carol Service, Sunday, 20<sup>th</sup> December, 2015**
15. **Historical Buildings in Hetton and District**

**PART II**  
**Local Government Access to Information (Variation Order 2006)**

**The reports contained in the meeting Agenda are not for publication as the Town Council is likely to exclude the public during consideration thereof as they contain information relating to an individual, the financial or business affairs of any particular person (including HTC authority) and information in respect of which a claim to legal professional privilege could be maintained in legal proceedings. (Paragraphs 1, 3 and 5 of Part 1, Schedule 12A of the Local Government Act 1972)**

**The public interest in maintaining this exemption outweighs the public interest in disclosing the information.**

15.
  - a. **To receive and accept the Minutes of the Finance and Resources Committee held Friday 20<sup>th</sup> October, 2015**
  - b. **To consider Applications for Financial Assistance: (a) H & E.C.H. (b) E.L.V. (c) Hetton 36 ATC - correspondence**

JOHN PRICE  
Town Clerk